



**COMMUNITY DEVELOPMENT & HUMAN
RESOURCES COMMITTEE**
REGULAR COMMITTEE MEETING

Atlanta City Hall
55 Trinity Ave.
Atlanta, GA 30303
<http://www.atlantaga.gov/>

~Minutes~

CITY OF ATLANTA

Chairperson
The Honorable Andre Dickens

Theodis Pace
(404) 330-6314
tpace@atlantaga.gov

Tuesday, August 26, 2014

12:30 PM

Committee Room 2

A. CALL TO ORDER

The regularly scheduled meeting of the **Community Development & Human Resources Committee** was held on **Tuesday, August 26, 2014**, at **12:40 PM** in **Committee Room 2**.

B. COMMITTEE MEMBERS AND ATTENDANCE

Attendee Name	Position/District/Post	Status	Arrived
Andre Dickens	Chair, Post 3 At-Large	Present	12:30 PM
Ivory Lee Young Jr.	Vice Chair, District 3	Present	12:32 PM
Michael Julian Bond	Post 1 At-Large	Present	1:56 PM
Keisha Lance Bottoms	District 11	Present	12:37 PM
Kwanza Hall	District 2	Present	12:35 PM
Joyce Sheperd	District 12	Present	1:13 PM
Cleta Winslow	District 4	Present	1:15 PM
Wasonna Hammonds-Griffin	Legislative Assistant	Present	12:24 PM
Theodis Pace	Research and Policy Analyst	Present	12:05 PM

Others in Attendance:

DPCD: Terry Lee, Deputy Commissioner and Jessica Lavandier; **AWDA:** Michael Sterling, Director; **Mayor's Office:** Katrina Taylor-Parks; **DPR:** Amy Phuong, Interim Commissioner; **LAW:** Mariangela Corales and Saul Schultz; **AND:** APD Officer, Councilmembers Staff, the media and members of the public.

C. ADOPTION OF AGENDA

ADOPTED AS AMENDED

D. APPROVAL OF MINUTES

APPROVED

E. COMMUNICATION(S)

- 14-C-5066 (1) - A COMMUNICATION BY MARK MASSEY, FULTON COUNTY CLERK TO THE COMMISSION, TO PRESIDENT CEASAR MITCHELL, SUBMITTING THE FULTON COUNTY BOARD OF COMMISSIONERS' APPOINTMENT OF STEPHEN P. VALE FOR CONSIDERATION TO SERVE AS A MEMBER OF THE BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2014 AND EXPIRES APRIL 30, 2016, UPON COUNCIL

CONFIRMATION.

(Held 8/26/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

- 14-C-5070 (2) - A COMMUNICATION BY MAYOR KASIM REED APPOINTING MR. CHRISTOPHER EDWARD, M.D., TO SERVE AS AN AT-LARGE MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS FOR A TERM OF FIVE (5) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

- 14-C-5071 (3) - Brother Anthoney Muhammad
A COMMUNICATION BY MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF JEROME TREMBLE TO SERVE ON THE WESTSIDE TAX ALLOCATION DISTRICT NEIGHBORHOOD ADVISORY BOARD IN THE NEIGHBORHOOD COMMUNITY DEVELOPMENT CORPORATION CATEGORY. THIS APPOINTMENT IS FOR A TERM OF AT LEAST TWO (2) YEARS AND NO MORE THAN SIX (6) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

- 14-C-5072 (4) - A COMMUNICATION BY MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF YVONNE JONES TO SERVE ON THE WESTSIDE TAX ALLOCATION DISTRICT NEIGHBORHOOD ADVISORY BOARD IN THE NPU-L CATEGORY. THIS APPOINT IS FOR A TERM OF AT LEAST TWO (2) YEARS AND NO MORE

THAN SIX (6) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Held 8/26/14 by the Committee to allow the appointee an opportunity to appear before the committee.)

RESULT: HELD IN COMMITTEE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

- 14-C-5073 (5) - A COMMUNICATION BY MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF TRACY GATES TO SERVE ON THE WESTSIDE TAX ALLOCATION DISTRICT NEIGHBORHOOD ADVISORY BOARD IN THE NEIGHBORHOOD MERCHANTS CATEGORY. THIS APPOINTMENT IS FOR A TERM OF AT LEAST TWO (2) YEARS AND NO MORE THAN SIX (6) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

- 14-C-5074 (6) - Brother Anthoney Muhammad
A COMMUNICATION BY MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF S. J. TUCK TO SERVE ON THE WESTSIDE TAX ALLOCATION DISTRICT NEIGHBORHOOD ADVISORY BOARD IN THE NEIGHBORHOOD CHURCHES CATEGORY. THIS APPOINTMENT IS FOR A TERM OF AT LEAST TWO (2) YEARS AND NO MORE THAN SIX (6) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

- 14-C-5075 (7) - A COMMUNICATION BY MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF SHAHEED DUBOIS TO SERVE ON THE WESTSIDE TAX ALLOCATION DISTRICT

NEIGHBORHOOD ADVISORY BOARD IN THE VINE CITY NEIGHBORHOOD CATEGORY. THIS APPOINTMENT IS FOR A TERM OF AT LEAST TWO (2) YEARS AND NO MORE THAN SIX (6) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall

ABSENT: Michael Julian Bond, Joyce Sheperd, Cleta Winslow

Ben Howard

14-C-5076 (8) - A COMMUNICATION BY MAYOR KASIM REED TO PRESIDENT CEASAR C. MITCHELL SUBMITTING THE APPOINTMENT OF COLLETTE HAYWOOD TO SERVE ON THE WESTSIDE TAX ALLOCATION DISTRICT NEIGHBORHOOD ADVISORY BOARD IN THE ENGLISH AVENUE NEIGHBORHOOD CATEGORY. THIS APPOINTMENT IS FOR A TERM OF AT LEAST TWO (2) YEARS AND NO MORE THAN SIX (6) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

(Favorable by Community Development/Human Resources Committee 8/26/14)

RECONSIDERED (VOTE TO HOLD)

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Young Jr., Bond, Sheperd, Winslow

AWAY: Keisha Lance Bottoms, Kwanza Hall

Ben Howard

F. PRESENTATION(S) / DISCUSSION ITEM(S) / REPORT(S)

****COMMUNITY INVESTMENT FUND REPORT** - Courtney Knight, Invest Atlanta

Courtney Knight and Justin Giboney, with Invest Atlanta, presented an overview, to the Committee, of the Community Improvement Fund. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

Brother Anthoney Muhammad

Ben Howard

****BELTLINE QUARTERLY UPDATE** - Beth McMillan, Atlanta BeltLine, Inc. Beth McMillan, Katherine Owen and James Alexander, with Atlanta BeltLine, came before the Committee to present an update on the Atlanta BeltLine and the Atlanta BeltLine Partnerships. A copy of this presentation is on file with these minutes. This presentation may be viewed by visiting the City of Atlanta's

website at www.atlantaga.gov and accessing the Atlanta City Council's website then by watching the video for this meeting.

Ben Howard

CONSENT AGENDA

G. ORDINANCE(S) FOR FIRST READING

- 14-O-1431 (1) - CDP-14-015 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 1131 MECASLIN STREET FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-021). NPU-E COUNCIL DISTRICT 3.
(Public Hearing to be held 9/8/14.)

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1432 (2) - CDP-14-016 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 471 AND 495 RANKIN PLACE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-024). NPU-M COUNCIL DISTRICT 2.
(Public Hearing to be held 9/8/14.)

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1433 (3) - CDP-14-017 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1767 AND 1777 MARIETTA ROAD FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-025). NPU-D COUNCIL DISTRICT 9
(Public Hearing to be held 9/8/14.)

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1434 (4) - CDP-14-018 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 1910 AND 1920 BIXBY STREET FROM THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION TO THE MEDIUM DENSITY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-036). NPU-O COUNCIL DISTRICT 5
(Public Hearing to be held 9/8/14.)

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1435 (5) - CDP-14-019 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES LOCATED AT 658 AND 690 LINDBERGH DRIVE FROM THE HIGH DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE HIGH DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-037). NPU-B COUNCIL DISTRICT 6
(Public Hearing to be held 9/8/14.)

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1436 (6) - CDP-14-020 AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY LOCATED AT 2308 BOULEVARD GRANADA FROM THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION TO THE SINGLE FAMILY RESIDENTIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES (Z-14-027). NPU-R COUNCIL DISTRICT 11
(Public Hearing to be held 9/8/14.)

TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 14-O-1437 (7) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE CITY OF ATLANTA 2015-2019 CAPITAL IMPROVEMENTS PROGRAM (CIP) AND COMMUNITY WORK PROGRAM (CWP) AS COMPONENTS OF THE 2011 COMPREHENSIVE DEVELOPMENT PLAN (CDP); AND FOR OTHER PURPOSES.
(Public Hearing to be held 9/8/14.)

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

- 14-O-1438 (8) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AMENDING THE 2014-2015 BUDGET (INTERGOVERNMENTAL GRANT FUND) BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT OF TWO HUNDRED THIRTY-NINE THOUSAND NINE HUNDRED SIXTY-EIGHT 00/100 DOLLARS (\$239,968.00); INCREASING THE BUDGET AMOUNT AUTHORIZED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT FOR THE CITY OF ATLANTA'S SECTION 8 MODERATE REHABILITATION PROGRAM FOR THE VANIRA VILLAGE APARTMENTS; AND FOR OTHER PURPOSES.

**TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

REGULAR AGENDA

HUMAN RESOURCES SECTION

H. ORDINANCE(S) FOR SECOND READING

- 14-O-1394 (9) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO APPLY FOR, ACCEPT AND IMPLEMENT ALL GRANT FUNDS AND PROGRAMS FROM ALL STATE AND FEDERAL AGENCIES AND EXECUTE DOCUMENTS ASSOCIATED WITH SUCH GRANTS FOR PROJECTS AT ATLANTA WORKFORCE DEVELOPMENT AGENCY DURING THE 2015 FEDERAL FISCAL YEAR (OCTOBER 1, 2014-SEPTEMBER 30, 2015); AND FOR OTHER PURPOSES.

RESULT: APPROVED AS AMENDED [5 TO 0]

AYES: Dickens, Young Jr., Bond, Sheperd, Winslow

AWAY: Keisha Lance Bottoms, Kwanza Hall

Michael Sterling-AWDA

Brother Anthoney Muhammad

- 14-O-1396 (10) - AN ORDINANCE BY COUNCILMEMBER C.T. MARTIN AS SUBSTITUTED BY COMMUNITY DEVELOPMENT-HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO ACCEPT A GRANT IN THE AMOUNT OF ONE MILLION SEVEN HUNDRED SEVENTY NINE THOUSAND THREE HUNDRED THIRTY TWO DOLLARS (\$1,793,332.00) FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION (FORMERLY THE GEORGIA GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT): AMENDING THE 2015 (JOB TRAINING GRANT FUND) BUDGET, ATLANTA WORKFORCE DEVELOPMENT AGENCY, BY ADDING TO ANTICIPATIONS AND APPROPRIATIONS IN THE AMOUNT

OF ONE MILLION SEVEN HUNDRED SEVENTY NINE THOUSAND THREE HUNDRED THIRTY TWO DOLLARS (\$1,793,332.00) IN THE WORKFORCE INVESTMENT ACT YOUTH FUND FROM THE GEORGIA DEPARTMENT OF ECONOMIC DEVELOPMENT, WORKFORCE DIVISION (FORMERLY THE GOVERNOR'S OFFICE OF WORKFORCE DEVELOPMENT) TO PROVIDE JOB TRAINING AND OTHER SKILLS TO LOCAL YOUTH; AND FOR OTHER PURPOSES.

RESULT: APPROVED ON CONDITION [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

Michael Sterling-AWDA
Ben Howard

I. RESOLUTION(S)

14-R-3998 (11) - A RESOLUTION BY COUNCILMEMBER ALEX WAN AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY, TO ENTER INTO A RENEWAL TO THE MANAGEMENT AND OPERATING AGREEMENT WITH THE PIEDMONT PARK CONSERVANCY FOR MANAGEMENT AND OPERATION OF THE PIEDMONT PARK GREYSTONE FACILITY; AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

Amy Phuong-DPR

14-R-4105 (12) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO AN OPERATING AND LEASE AGREEMENT WITH THE EAST ATLANTA KIDS CLUB, INC., SUCH THAT THE EAST ATLANTA KIDS CLUB, INC., MAY MAINTAIN, OPERATE, AND PROVIDE PROGRAMMING AT THE BROWNWOOD PARK RECREATION CENTER; AND FOR OTHER PURPOSES.
(Held 8/2614 by the Committee to review the agreement.)

RESULT: HELD IN COMMITTEE [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

Amy Phuong-DPR

14-R-4106 (13) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN AGREEMENT WITH GEORGIA STATE UNIVERSITY RESEARCH FOUNDATION (THE BOARD OF REGENTS, BY

AND ON BEHALF OF GEORGIA STATE UNIVERSITY) FOR AFTERSCHOOL PROGRAMMING ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION IN AN AMOUNT NOT TO EXCEED FOUR HUNDRED TWENTY THOUSAND DOLLARS AND NO CENTS (\$420,000.00); TO BE CHARGED TO AND PAID FROM: 1001 (GENERAL FUND) 140301 (PRC RECREATION ADMIN) 5212001 (CONSULTANT/PROFESSIONAL SERVICES) 6110000 (CUL/REC ADMIN); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Young Jr., Bond, Sheperd, Winslow

AWAY: Keisha Lance Bottoms, Kwanza Hall

Amy Phuong-DPR

14-R-4107 (14) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA, TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH KISSBERG CONSTRUCTION COMPANY, INC. FOR FC-7468, LANDSCAPE CIVIL CONSTRUCTION, ON BEHALF OF THE DEPARTMENT OF PARKS AND RECREATION, IN AN AMOUNT NOT TO EXCEED EIGHT HUNDRED FIFTY THOUSAND EIGHT HUNDRED SEVENTY FIVE DOLLARS AND NO CENTS (\$850,875.00); ALL CONTRACTED TO BE CHARGED TO AND PAID FROM: 3501 (PARK IMPROVEMENT FUND)140106(PRC PARK DESIGN)5222003 (REPAIR AND MAINTENANCEOTHER) 6220000 (PARKS); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE [5 TO 0]

AYES: Dickens, Young Jr., Bond, Sheperd, Winslow

AWAY: Keisha Lance Bottoms, Kwanza Hall

Amy Phuong-DPR

Ben Howard

COMMUNITY DEVELOPMENT SECTION

J. ORDINANCE(S) FOR SECOND READING

14-O-1378 (15) - AN ORDINANCE BY COUNCILMEMBER MICHAEL JULIAN BOND TO AMEND THE BUILDING CODE OF THE CITY OF ATLANTA REGARDING REQUESTS FOR REFUNDS OF BUILDING PERMIT FEES; AND FOR OTHER PURPOSES.

(Referred back to CDHR by Full Council 8/18/14; Held 8/26/14 at the request of the Department for further review.)

RESULT: HELD IN COMMITTEE [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

K. RESOLUTION(S)

14-R-4108 (16) - AN AMENDED RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR TO ENTER INTO AN INTERGOVERNMENTAL AGREEMENT WITH THE ATLANTA DEVELOPMENT AUTHORITY (DBA INVEST ATLANTA) FOR FUND AND PROJECT MANAGEMENT OF THE BROWNFIELD REVOLVING LOAN FUND (BRLF) GRANT AWARDED TO THE CITY BY THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (EPA) FOR BROWNFIELD REDEVELOPMENT IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED AND SIXTY FIVE THOUSAND DOLLARS (\$565,000.00); AND FOR OTHER PURPOSES.

RESULT: FAVORABLE AS AMENDED [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

Jessica Lavandier and Ken Spencer (Invest Atlanta)
Brother Anthoney Muhammad

L. PAPER(S) HELD IN COMMITTEE

14-O-1023 (17) - AN ORDINANCE BY COUNCILMEMBER JOYCE M. SHEPERD TO IMPOSE A HIGHER PROPERTY TAX RATE FOR BLIGHTED, VACANT PROPERTIES; AND FOR OTHER PURPOSES.
(Held 1/14/14) (A Work Session to be scheduled)

14-O-1109 (18) - AN ORDINANCE BY COUNCILMEMBER ANDRE DICKENS AS AMENDED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE ADOPTING THE ATLANTA BELTLINE AND ATLANTA STREETCAR SYSTEM PLAN AS A SUPPLEMENT TO THE 2008 CONNECT ATLANTA PLAN; AND FOR OTHER PURPOSES.
(Amended and held 2/25/14 by the Committee for a Public Hearing on March 10, 2014; Public Hearing held 3/10/14; Continue to hold for additional information and further review.)

14-O-1156 (19) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 646, 648 AND 652 ECHO STREET, NW FROM THE LOW DENSITY RESIDENTIAL TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-13-44) CDP-14-07 NPU L COUNCIL DISTRICT 3.

RESULT: ADVERSED IN COMMITTEE [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

14-C-5020 (20) - A COMMUNICATION FROM PRESIDENT CEASAR C. MITCHELL APPOINTING DR. WILLIAM A. COOPER TO THE COMMISSION ON VETERANS AFFAIRS. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.
(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]
AYES: Andre Dickens, Ivory Lee Young Jr., Keisha Lance Bottoms, Kwanza Hall
ABSENT: Michael Julian Bond, Joyce Sheperd, Clela Winslow

Ricky Brown
Brother Anthoney Muhammad
Ben Howard

- 14-O-1285 (21) - AN ORDINANCE BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND THE LAND USE ELEMENT OF THE 2011 ATLANTA COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTIES THAT ARE LOCATED AT 1131, 1137 GLENWOOD AVENUE AND 1146, 1152 PORTLAND AVENUE FROM THE LOW DENSITY RESIDENTIAL LAND USE DESIGNATION TO THE LOW DENSITY COMMERCIAL LAND USE DESIGNATION; AND FOR OTHER PURPOSES. (Z-14-17) CDP-14-010 NPU-W COUNCIL DISTRICT 1
(Held 6/11/14 by the Committee pending action on the companion legislation in ZRB.)

- 14-C-5047 (22) - A COMMUNICATION BY COUNCILMEMBERS MICHAEL BOND, POST 1 AT-LARGE, CARLA SMITH, DISTRICT 1, KWANZA HALL, DISTRICT 2, IVORY LEE YOUNG, DISTRICT 3, AND CLETA WINSLOW, DISTRICT 4 TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON, SUBMITTING THE APPOINTMENT OF MS. ALENA HARRISON TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, RETROACTIVE TO MAY 1, 2014 AND EXPIRES APRIL 30, 2016 UPON COUNCIL CONFIRMATION.
(Filed by Community Development/Human Resources Committee 8/26/14)

RESULT: FILED BY COMMITTEE [5 TO 0]
AYES: Dickens, Young Jr., Bond, Sheperd, Winslow
AWAY: Keisha Lance Bottoms, Kwanza Hall

- Ben Howard
14-R-3825 (23) - A RESOLUTION BY COUNCILMEMBER KWANZA HALL AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE CONSENTING TO THE EXPANSION OF THE LITTLE FIVE POINTS COMMUNITY IMPROVEMENT DISTRICT AS AUTHORIZED BY THE GENERAL ASSEMBLY OF THE STATE OF GEORGIA IN THE ATLANTA COMMUNITY IMPROVEMENT DISTRICT ACT AND BASED ON THE CONSENT OF THE MAJORITY OF THE OWNERS OF REAL PROPERTY WITHIN THE EXPANDED BOUNDARIES; AND FOR OTHER PURPOSES.
(Substituted and Held 7/15/14 by the Committee for further review.)

- 14-R-3833 (24) - A RESOLUTION BY COUNCILMEMBER FELICIA A. MOORE AS

SUBSTITUTED BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE TO AMEND RESOLUTION NUMBER 97-R-0716 ADOPTED IN MAY 1997 ESTABLISHING THE ATLANTA DEVELOPMENT AUTHORITY BOARD OF DIRECTORS, NOW KNOWN AS "INVEST ATLANTA" SO AS TO CHANGE THE METHOD BY WHICH THE ATLANTA PLANNING AND ADVISORY BOARD (APAB) REPRESENTATIVE IS SELECTED; AND FOR OTHER PURPOSES.

(Substituted and held 7/16/14 by the Committee for additional information from APAB and further review.)

- 14-R-3910 (25) - A RESOLUTION BY COMMITTEE ON COUNCIL RE-APPOINTING MR. JULIAN BENE TO THE BOARD OF DIRECTORS OF THE ATLANTA DEVELOPMENT AUTHORITY (DBA) INVEST ATLANTA AS THE CITY COUNCIL APPOINTEE IN THE BUSINESS CATEGORY FOR A TERM OF FOUR YEARS; SAID TERM TO BEGIN RETROACTIVELY, AUGUST 17, 2014, FOLLOWING THE APPROVAL OF THIS RESOLUTION; AND FOR OTHER PURPOSES
(Favorable by Community Development/Human Resources Committee 8/26/14)

RESULT: FAVORABLE [UNANIMOUS]

AYES: Dickens, Young Jr., Bottoms, Hall, Sheperd

ABSENT: Michael Julian Bond, Cleta Winslow

Mariangela Corales-Law Dept
Ben Howard

- 14-O-1362 (26) - AN ORDINANCE BY COUNCILMEMBER FELICIA A. MOORE AS SUBSTITUTED BY COMMUNITY DEVELOPMENT/ HUMAN RESOURCES COMMITTEE AMENDING CHAPTER 74, ARTICLE V OF THE CITY OF ATLANTA CODE OF ORDINANCES, BY CREATING SECTION 175, FOR THE PURPOSE OF LIMITING THE NUMBER OF TIMES GARAGE/YARD SALES MAY BE HELD IN A CALENDAR YEAR; AND FOR OTHER PURPOSES.
(Referred back to CDHR by Full Council 7/21/14; Held 7/29/14 at the request of the author for further review.)

- 14-R-3906 (27) - A RESOLUTION BY COUNCILMEMBER JOYCE M. SHEPERD AUTHORIZING THE MAYOR OR HIS DESIGNEE, ON BEHALF OF THE CITY OF ATLANTA, TO AMEND THE COMMUNITY GARDEN PROGRAM AGREEMENT WITH PARK PRIDE ATLANTA, INC. TO INCLUDE A CITY-OWNED PARCEL OF LAND LOCATED AT 1479 ATHENS AVENUE, S.W. IN COUNCIL DISTRICT 12 AS PART OF THE COMMUNITY GARDEN PROGRAM; AND FOR OTHER PURPOSES.

(Held 7/29/14 at the request of the author for further review.)

14-R-3989 (28) - A RESOLUTION BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AUTHORIZING THE MAYOR, ON BEHALF OF THE CITY OF ATLANTA TO ENTER INTO A HOUSING ASSISTANCE PAYMENTS CONTRACT WITH VANIRA VILLAGE APARTMENTS, LLC WITH A COMMENCEMENT DATE OF SEPTEMBER 1, 2014, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED FOURTEEN THOUSAND SEVEN HUNDRED AND EIGHTY-EIGHT 00/100 DOLLARS (\$214,788.00) FOR THE PURPOSE OF PAYING RENTAL SUBSIDIES ON TWENTY-EIGHT (28) UNITS FOR LOW INCOME FAMILIES AT VANIRA VILLAGE APARTMENTS PURSUANT TO THE SECTION 8 MODERATE REHABILITATION PROGRAM SPONSORED BY THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT; TO BE CHARGED TO AND PAID FROM ACCOUNTS LISTED BELOW; AND FOR OTHER PURPOSES.

(Held 7/29/14 at the request of the Department to travel with companion legislation.)

M. WALK-IN LEGISLATION

NONE


N. REMARKS FROM PUBLIC

Ben Howard
Brother Anthoney Muhammad
Tiffani Howard

O. ADJOURNMENT

There being no further business to come before the Community Development & Human Resources Committee the meeting was adjourned at 3:46 PM

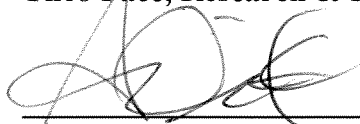
Respectfully submitted:



Wasonna Griffin, Legislative Assistant



Theo Pace, Research & Policy Analyst



The Honorable Andre Dickens, Chair